

Eliza Townsend

207-373-1221

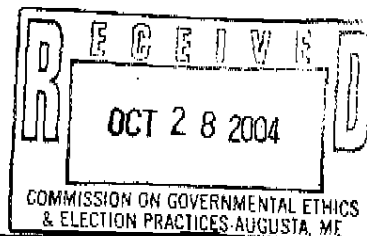
p.1

39

STATE OF MAINE  
COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

Mail: 135 State House Station  
Office: 242 State Street  
Augusta, Maine 04333  
Tel: (207) 287-4179 Fax: (207) 287-6775  
www.maine.gov/ethics

CAMPAIGN FINANCE REPORT  
OF INDEPENDENT EXPENDITURES  
2004 GENERAL ELECTION



Name of Person/Committee Making Expenditure(s) MAINE CONSERVATION VOTERS ACTION FUND

Mailing Address 14 MAINE ST. #16

City, Zip Code BRUNSWICK ME 04011 Telephone 373-1200

**Instructions**

Please see previous page for reporting requirements. Complete notarized affidavit and two attached schedules.

**Filing Schedule**

Independent expenditures for the 2004 general election in excess of \$250 per candidate must be reported to the Commission within 24 hours of making the expenditures. Independent expenditures aggregating in excess of \$100, but not in excess of \$250, must be reported to the Commission on October 12, 2004, October 27, 2004, or December 14, 2004 (whichever occurs first after the expenditure).

**Please check:**

- ☒ Report of Independent Expenditure over \$250  
☐ October 12, 2004 Report of Independent Expenditure of \$250 or Less  
☐ October 27, 2004 Report of Independent Expenditure of \$250 or Less  
☐ December 14, 2004 Report of Independent Expenditure of \$250 or Less  
☐ Amendment to Earlier Report Dated: \_\_\_\_\_  
☐ Other (specify): \_\_\_\_\_

I CERTIFY THAT THE INFORMATION IN THIS REPORT IS TRUE, CORRECT AND COMPLETE.

Eliza Townsend  
Signature of PAC or Party Treasurer, or  
Other Person Making Expenditure(s)

Oct 27-04  
Date

Eliza Townsend

207-373-1221

p. 2

STATE OF MAINE  
COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

Mail: 135 State House Station  
Office: 242 State Street  
Augusta, Maine 04333  
Tel: (207) 287-4179 Fax: (207) 287-6775  
Web site: [www.maine.gov/ethics](http://www.maine.gov/ethics)

## INDEPENDENT EXPENDITURES

## AFFIDAVIT

STATE OF MAINECOUNTY OF CUMBERLAND

ELIZABETH TOWNSEND, being duly sworn, says that he/she made each of the expenditures listed in the attached report independently, and not in cooperation, consultation or concert with, or at the request or suggestion of, the candidates named in the report or the authorized committees or agents of the candidates.

Eliza Townsend  
(Signature of Affiant)

Sworn to before me, this 27 day of October 2004.

Mark D. Barnes  
(Notary Public/Attorney at Law)

MARK D. BARNES  
Notary Public, Maine  
My Commission Expires August 3, 2007

State of Maine  
Cumberland County

Eliza Townsend

207-373-1221

p.3

Page 1 of 1  
(Schedule B-IE-1 only)

## Schedule B-IE-1

## CANDIDATE(S) SUPPORTED/OPPOSED

Please list all candidates that were the subject of independent expenditures. If more than one candidate was the subject of the expenditure, allocate the expenditure among the candidates.

Office sought by candidate (including district #)	Candidate's Name	Indicate whether expenditure was made in support of or in opposition to the candidate	Amount expended this reporting period for each candidate
SENATE #12	C. WILLIAM DIAMOND	SUPPORT	\$350.00
SENATE #21	SCOTT COWLER	"	"
SENATE #24	ELIZABETH MITCHELL	"	"
SENATE #28	BENNIS DAMON	"	"
HOUSE #80	NANCY SMITH	"	"
HOUSE #82	WILLIAM MCDONALD	"	"
HOUSE #57	ARTHUR LERMAN	"	"
HOUSE #55	JUDS THOMPSON	"	"
HOUSE #34	HANNAH PINGREE	"	"
HOUSE #35	THEODORE KOKMAN	"	"

Eliza Townsend

207-373-1221

p. 4

Page 1 of 1  
(Schedule B-IE-2 only)

## Schedule B-IE-2

## ITEMIZATION - INDEPENDENT EXPENDITURES

Please indicate the date, payee, purpose and amount of each expenditure. If you are reporting an agreement or obligation to make a future payment, please note that in the margin.

Date of expenditure	Payee, address, zip code	Purpose of expenditure	Amount
10-27	MAIL AMERICA 6 US ROUTE ONE SCARBOROUGH 04074	POSTAGE	\$2,500.00
10-27	MAIL AMERICA 6 US ROUTE ONE SCARBOROUGH ME 04074	PROGRAMMING MAIL SERVICES	\$1,000.00
1. Expenditures this page			3500.00
(Last page only Schedule B-IE-2)			-
2. Total from attached pages (Schedule B-IE-2)			
3. Total expenditures this period			3500.00